

DEPARTMENT OF THE ARMY  
Omaha District, Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. DACA45 02 B 0011  
:all amendments may cause rejec- :  
:tion of the bid. See FAR : Date of Issue: 21 OCT 2002  
:52.214-3 of Section 00100 : **Date of Opening: 10 DEC 2002**

Amendment No. 0002  
27 November 2002

SUBJECT: Amendment No. 0002 to Specifications and Drawings for Construction of  
FY 03 DINING FACILITY, PN 054511, FORT CARSON, COLORADO.  
Solicitation No. DACA45 02 B 0011.

TO: Prospective Bidders and Others Concerned

1. The specifications and drawings for subject project are hereby modified  
as follows (revise all specification indices, attachment lists, and drawing  
indices accordingly).

a. Specifications. (Descriptive Changes.)

(1) Section 15895, Page 34, paragraph 3.1.14.1, to end of  
paragraph, add:

"Ducts Conveying Smoke and Grease Laden Vapors" shall be applied to  
ductwork connected to UMC Type I hoods (Food Service Equipment Items 324,  
333, 427, 413, 513, 527, 612, and 814.)

(2) Section 15895, Page 35, paragraph 3.1.14.3, to the end of the  
paragraph, add:

"Concealed Ducts Conveying Moisture Laden Air shall be applied to  
ductwork connected to UMC Type II hoods. Type II hoods are defined by UMC as  
general kitchen hood for collecting and removing steam, vapor, heat or odors  
(All other Kitchen hoods not defined above)."

b. Drawings (Not Reissued). The following drawings are revised as  
indicated below with latest revision date of 27 November 2002. These drawings  
are not reissued with this amendment. The drawings for this project are broken  
into three (3) volumes: Volume 1A (Site Work and Utilities, Dwg. Code F722-10-  
03) and Volumes 1 and 2 (Building, Dwg. Code F722-10-04).

(1) Volumes 1 and 2, Building, Dwg. F722-10-04.

(a) Volume 1 of 2, Sheet A603, WALL SECTION A, top of  
section, note reading "METAL STRUT AND SUPPORTS RE:  
STRUCTURAL", after "STRUCTURAL", insert "(SEE SHEET  
S300)".

(b) Volume 1 of 2, Sheet A901, PARTITION TYPE 5 detail,  
delete chase dimension reading "418" and substitute:

"COORDINATE PLUMBING CHASE WIDTH DIMENSION WITH MINIMUM REQUIREMENTS FROM WALL-MOUNTED TOILET MANUFACTURER".

b. Drawings (New). The following new drawing dated 27 November 2002 is hereby added to the contract drawings and is issued with this amendment.

(1) Volume 1 (Building), Dwg. F722-10-04, Sheet SD02.

c. Revisions to Drawing Issued with Amendment.

(1) Sheet SD02 referenced above, Revisions block, indicate Revision "2", "New Drawing added by Amendment No. 0002" and dated "27 Nov 2002".

2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.

a. Hand-Carried Bids shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Bids shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Bids will be received until 1:00 p.m., local time at place of bid opening, 10 DEC 2002.

Attachments:

Dwgs. listed in 1.b. above

U.S. Army Engineer District, Omaha  
Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

27 November 2002  
DRL/4547